

~~5/10/12~~

# The RAINBOW









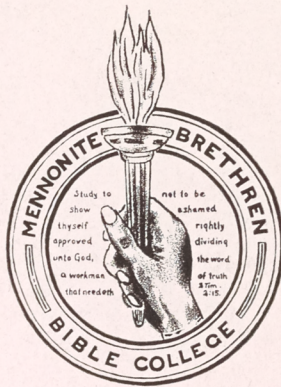






... Even as dawn ushers in the new day with its promises and prospects, so shall our college years prepare us for the tasks that lie before us.











# The 1948 RAINBOW







## DEDICATION

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TO our beloved President, J.  
B. Toews, whose self-sacrifice and untiring devotion have been, in a large measure, instrumental in the upbuilding of this college, this book is respectfully dedicated.





# ADMINISTRATION







Hinten: H. G. Thielman, B. B. Fast (Stellvertretender Kassierer für C. A. De Fehr), J. H. Epp, H. H. Janzen (Schreiber), A. G. Martens.  
 Vorne: J. M. Neufeld, A. H. Unruh, J. P. Braun, H. P. Toews (Vorsitzender), J. B. Toews.

## *Das Direktorium*

IN der Darstellung unserer Collegefamilie, reihen wir auch mit innerer Genugtuung, unsere lieben Väter und Brüder des Schul-Komitees ein. Unsere Beobachtung lehrte uns erkennen, dass sie nicht nur als Repräsentanten der Gemeinden an unserer wertvollen Arbeit Anteil nehmen, sondern dasz auch ihre persönliche Hingabe für unser gemeinsames Werk nicht fehlte. Das Resultat ist darum das Bewusstsein innerer Verbundenheit. Wir wissen sehr wohl, dass physische Anstrengung, Zeitverlust and Reiseunannehmlichkeiten die kleineren Opfer gewesen sind. Geist and Seele haben die Bürden der Verantwortung und Sorge um das Werk schwer gefühlt. Im Ringen um Gottes Hilfe und Gnade für unsere Anstalt wurde

in das Werk ein Stückchen Leben hineingebracht. Das war die Arbeit des Glaubens, die wir sehr hoch werten.

Wenn es uns vergönnt war hin und her einen warmen Händedruck und ein paar Worte zu wechseln, so fühlten wir das Band der Liebe, dasz uns vereinigte.

Wir sind voller Zuversicht, dass durch ihre Vermittelung sich der Kreis unserer aktiven Mithelfer in den von uns hoch geschätzten Heimatgemeinden stetig erweitert.

Wir reichen ihnen im Geiste vollen Vertrauens die Hand in unserem Streben nach dem herrlichen Ziel, die Tugenden des zu verkündigen, der uns berufen hat von der Finsternis zu seinem wunderbarer Licht.





JOHN B. TOEWS, B.D., Th. M., *President*  
*Instructor in Systematic Theology*

WHETHER it be on the street, or behind the pulpit, we as students have learned to recognize the tall dark form of our beloved President, Mr. J. B. Toews. His duties and responsibilities are many and varied, ranging from Conference work to the administration of the School itself. In spite of these numerous activities he has always shown a deep interest in the personal life of each student, and many of us have been cheered and encouraged by his practical insight into our problems. His interests are not confined to the administrative aspect of the School alone, but Mr. Toews has proved himself a teacher who is able to stimulate our thinking in the fields of philosophy and theology. His deeply spiritual analysis of these subjects has done much to clarify our concepts regarding the modern trends in our civilization, and to prepare us to cope with them as we meet them in our everyday life.

## *Faith, Hope, Love*

1 COR. 13:13

"By faith" — This is the key to the secret of power and victory in the lives of the Old Testament saints. "Faith in the Son," is the only way of escape from death unto life as set forth in the invitation which Christ extends unto the world. "Have Faith in God" — the exercise of this faith is the sole means to experience that power of God which is able to move mountains. But love is greater than faith.

Hope — The content of faith which creates the consciousness of its reality. As faith forms the basis for all experience of the Divine, so hope offers a sure anchor for our expectations and our dependence upon the Eternal. The reciprocal relationship between faith and hope remain inseparable, and can only abide in this inter-dependence. Faith, the strength of our life; hope, the contents of our life; but love is greater than either.

Faith and hope are continually directed towards God, but love is the expression of life in God himself. "He that dwelleth in love, dwelleth in God, and God in him." Faith and hope constitute the basis of our relationship with the Eternal, but love is the expression of the essence of God in Christ. "Faith, hope, and love, these three, but the greatest of these is love."

Confusion reigns supreme in the events of the present age. Thrones are destroyed, empires fall, nations are annihilated. All barriers of law and order give way. The pillars of our scientific culture are tottering and threaten to cause the destruction of their own creators. The chaos which is evident in the materialistic-socialistic world-philosophy has robbed the masses of the conscious concept of God, of justice and of judgment. A "Christian" civilization is sinking into an abyss of unbelief and utter hopelessness. In the midst of this trouble and spiritual confusion, political, social and moral deterioration and unbounded hatred — a Bible College with its foundation, content and message — faith, hope and love; what a contrast! What a manifestation of God's grace! What an opportunity! What a responsibility!

In the deep recognition of our charge as witnesses to a dying humanity, the exhortation to us as faculty and students of this College, and to all true Christianity, is a call unto greater faith, unto firmer hope and a more sincere striving after love. May faith and hope, manifested in love, constitute the expression of our life and our message to an erring world.





ABRAM H. UNRUH, Th.B., D.D.

Our beloved Dr. Unruh is still a source of great blessings to us in the exposition of the Word, in class as well as in Chapel period. During the first term he led us into the third Chapter of John, and after Christmas, into Revelation. We have all felt the force of the truths brought out in these messages. We are glad to know that these blessings are not confined to the present student body, but will reach others as well, since the expositions have been recorded and will be put into print later on.



HENRY H. JANZEN,

*Dean, Practical Theology and Missions*

In Dean Janzen we have a teacher of many and varied abilities. Besides instructing Missions and Evangelism, he is the master preacher, and in his homiletics classes we have learned much from his wide experience in that field. Since language makes little difference to him, we may speak to him in German, Russian, or English, and always find him ready with an answer. He has been in great demand at Bible Conferences, in Canada as well as the U.S.A., and the Lord has been able to use him extensively.



JACOB H. QUIRING, B.A., Th.B.,

*Registrar, Religious Education*

When we think of Mr. Quiring, we think not only of an efficient instructor, but of a friend and helper. We appreciate the interesting manner in which he teaches his classes. Since Mr. Quiring's strength lies in psychology and philosophy, it is not surprising that the students of those classes never experience a dull moment during his lectures. His wide knowledge of contemporary cults has proven invaluable in preparing us to cope with the many prevailing movements of the day.



JOHN A. TOEWS, B.A., Th.B.,  
*Librarian, New Testament and History*

Both faculty and students appreciate the addition of Mr. Toews to our College staff. Coming from sunny Alberta, he brings much of that sunshine with him. We thank God for his sacrificial labors on our behalf, and for the example he has set for us. A real historian, he brings to life the characters, both in Church history and world history. The Doctrine students, too, have found the systematic study of Bible truths extremely interesting and foundational for all further Bible study.



MRS. ESTHER HORCH,  
*English and Hymology*

As in previous years, Mrs. Horch has proved an able assistant to her husband in the Department of Music. Her appreciation of music and poetry is easily recognized, as she lectures to the Hymology class. This year she has taken additional responsibilities in the instruction of English. Not only does she meet the deficiencies of the elementary classes, but she also instructs the more advanced course of College English.



BEN HORCH, B.M.,  
*Instructor in Music*

Constantly on the alert for vacant pianos or imperfect harmony, Mr. Horch, besides living up to his name, fills most competently his position as superintendent of the Music Department on the faculty. When it comes to "Chorus hour," the students are happy that not only the accomplished musicians are included, but also those that are less developed. His customary theme melody "Bring Them In," has never yet failed to fulfill its purpose. Although much concerned about technicalities, his greater concern is the message in the songs and the spirit in which they are presented.

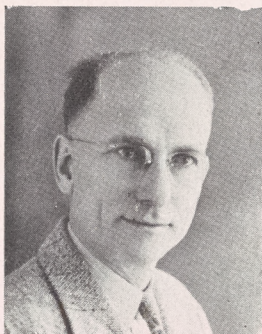


MR. H. WALL, B.A., M.A.,  
*German*

We are thankful for Mr. Wall, and for his ability to teach the German language. Not only is he cheerful and friendly, but he can take the student safely through the intricate maze of German literature and make him like it, too. We appreciate the fact that in spite of instructing in both colleges he is never too busy for his pleasant "Guten Morgen!" May we, as a result of his efforts, speak a better "Deutsch."



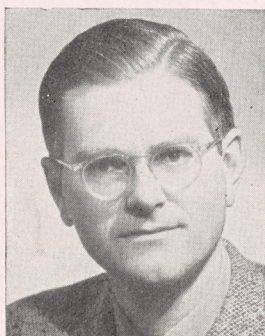




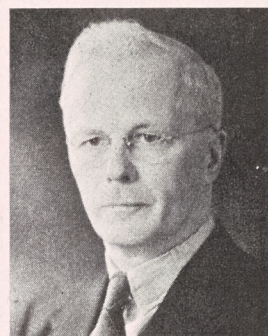
GEORGE DUGARD,  
*Instructor in Voice, also student of Music Course.*



MISS ANNE PENNER,  
*Instructor in piano.*



MR. A. BORBRIDGE, A.C.C.O.,  
*Piano.*



Dr. T. H. WILLIAMS,  
*Tropical diseases.*



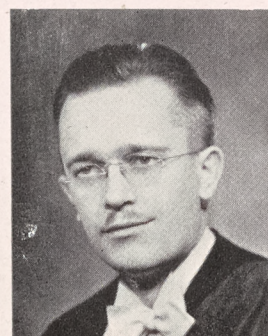
FRANS C. NIERMEIER,  
Mus. Doc., F.C.C.O.  
*Counterpoint, Composition,  
Form and Analysis.*



DR. N. J. NEUFELD,  
*Director of Medical Course.*



E. HORCH,  
*Instructor in Violin.*



DR. H. GUENTHER,  
*Physiology and Anatomy.*





*A scene from a weekly faculty meeting.*



*"Analyze and evaluate the following . . .", a typical examination question.*



*Hört was " . . . der Geist den Gemeinden sagt."*

*Could the registrar be checking up on our credits?*



*The Dean, in a moment of relaxation, keeping abreast of current events.*



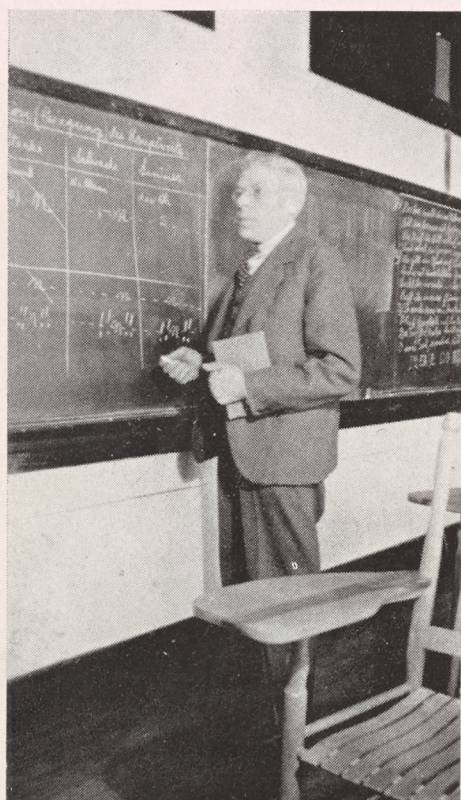




Even "Kurse Arbeit" cannot keep the Horch's from enjoying the beauties of Ontario.



Testing the book for soundness of doctrine.



Die deutsche Sprache kommt bei Lehrer Wall zu ihrem Recht.



Dr. Williams prying into the personal lives of the *Dracunculus medinensis*.



It's not only conducting, but also teaching in an "understandable manner."



# STAFF



*Our efficient and friendly Secretary, Nora Rieger.*



*HENRIETTA HAMM,  
Cook*



*KATIE FROESE,  
Chief Cook*



*ORLANDA HAMM,  
Cook.*

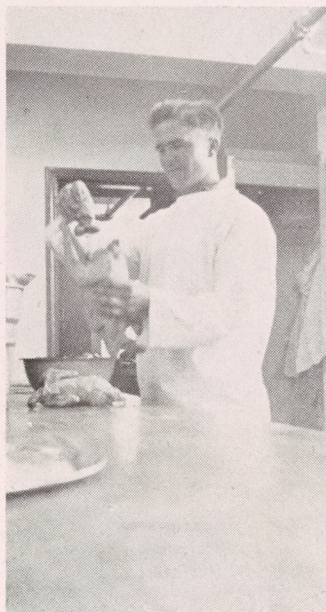


*KATIE BORN,  
Cook.*

*Unselfish and noble acts are the most radiant epochs in the biography  
of souls.*

DAVID THOMAS.





*Is this the operating room?*



*A well earned rest after the day's work is done.*



*Is it really done, Miss Froese?*



*Two little raiders caught with the evidence on their faces.*

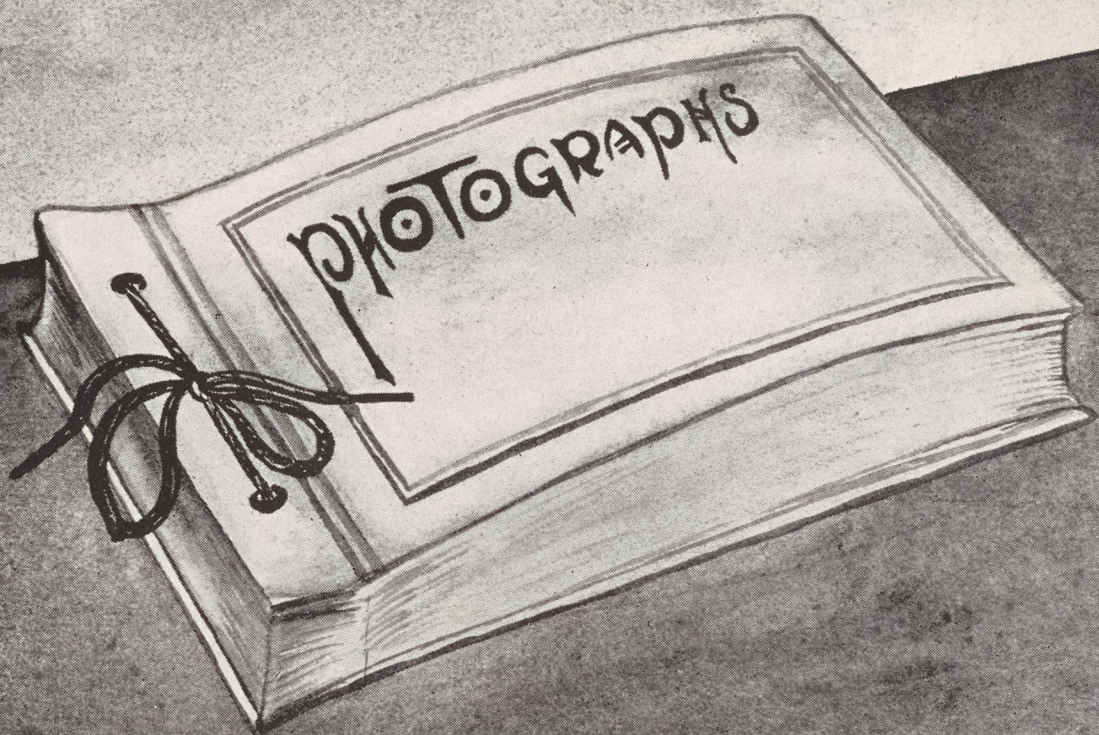
*Jake Voth, Supt. of Buildings and Grounds, considering his next country tour.*

*Bread, just like mother used to bake it!*





# The ALBUM =





# STUDENT COUNCIL



D. Nachtigal, Literary Promoter; H. Voth, Year Book Editor; H. Warkentin, Home Missions; K. Neufeld, Secretary-Treasurer; P. R. Toews, President; C. W. Loewen, Vice President; A. J. Neufeld, Recreation Promoter; J. A. Froese, Foreign Missions Promoter; H. Dick, Student Employment Promoter.

## *Roemer 1: 14-17*

Nachdem der Apostel Paulus eine Begegnung mit dem Herrn auf dem Wege nach Damaskus gemacht hatte, war sein ganzes Leben umgestaltet. Das Alte, die Vergangenheit, wurde vergessen, und ein neues Ziel wurde verfolgt. Der Herr hatte ihn erwählt, ihm besondere, hohe Offenbarungen anvertraut und hatte ihn somit zu einem besonderen Werkzeug, zu einem Botschafter des Evangeliums gemacht. Dieses Evangelium zu verkündigen war nun seine Aufgabe, sein neues Ziel. In dem angeführten Abschnitte offenbart er seine Stellung zu dieser hohen Berufung und Aufgabe. In Vers 14 erklärt er sich als Schuldner: „Ich bin ein Schuldner der Griechen und der Ungriechen, der Weisen und der Unweisen.“ Weil der Herr ihm die hohen Offenbarungen anvertraut und ihm diese Aufgabe gegeben hatte, empfand er ein groszes Schuldgefühl seinem eigenen Volke und der ganzen Welt gegenüber. In Vers 15 erklärt er sich willig, diese Aufgabe zu erfüllen, soweit es in seinen Kräften steht. Er stellt sich ganz unter die Schuld. Dann in Vers 16 sagt er: „Ich schäme mich des Evangeliums von Christo nicht.“ Von den Juden

wurde das Evangelium verachtet, von den Griechen für nichtig erklärt. Er aber verkündigt es allen frei und offen, Juden und Griechen, Königen und Sklaven. Er hat ja auch keine Ursache sich zu schämen, „Denn es ist eine Kraft, die da selig macht.“ Dieses Evangelium hat die Antwort auf die vielen Fragen der Seele, es hat eine rettende Kraft.

Dieses sind the Worte, die wir unsern Studenten und auch Euch, Ihr lieben Geschwister in unsern Gemeinden, zurufen möchten. Der Herr hat uns, als Gemeinden und Schulen unserer Gemeinden, grosze Heilsgüter anvertraut. Wir sind Schuldner, Gott gegenüber, aber auch unserm Volke und unserer Umgebung gegenüber. Nun fragt es sich, sind wir willig, uns als schuldig zu erklären, uns unter die Schuld zu stellen? Sind wir willig, dieselbe nach bestem Wissen abzutragen? Oder müszte man von uns sagen: „Sie schämen sich der Heilsgüter, die ihnen anvertraut sind!“ Könnten wir doch alle mit dem Liederdichter einstimmen: „Sich Jesu schämen, nimmer, nein nimmer.“





#### LITERARY COMMITTEE

B. Isaak, Secretary; I. Schmidt, Associate Editor; W. Friesen, Business Manager; A. Suderman, Circulation Manager; D. Nachtigal, Promoter; Faculty Advisor, Dr. Unruh.

The chief work of the Literary Committee is to acquaint our friends with the activities of the College from month to month. This is being done through its little bulletin, "The Olive Leaf." At the same time, it has been their desire and aim to supply the students with good literature, in the form of magazines and papers.



#### STUDENT EMPLOYMENT COMMITTEE

J. Engel, Advertising; G. Schultz, Secretary; H. Dick, Promoter; K. Penner, Supervisor of Ladies' Employment; N. Rieger, Assistant; Faculty Advisor, J. B. Toews.

Due to the fact that most of the students are self-supporting, it was thought advisable to organize an agency at the College, through which work might be obtained. Thanks to the efforts of this committee, many students have been materially helped in meeting their financial needs.

Many sick, and old folks, throughout the city can testify to the blessings which have been theirs, through the ministry of the Home Missions Committee. A more detailed report will be found on a following page.

As you no doubt realize, this is the committee responsible for the compilation of the annual. If in looking through the book you receive an insight into the life of the College and see how the Lord has so marvellously led us throughout the year, then any effort that has gone into its preparation will be more than amply repaid.

#### HOME MISSIONS COMMITTEE

W. Falk, City Missionary; E. Dyck; H. Warkentin, Promoter; K. Pauls, Secretary; N. Kroeker; H. Born.

#### YEAR BOOK COMMITTEE

K. Siemens, Secretary; C. Redekop; H. Voth, Editor; F. Harder, Business Manager; G. Ewert, Associate Editor; A. Goerz, Photographer and Artist; Faculty Advisor, J. H. Quiring.







#### RECREATION COMMITTEE

R. Dyck; M. Unger; M. Dyck, Secretary; J. Reimer, Treasurer; A. J. Neufeld, Promoter; Faculty Advisors, Mr. and Mrs. Horch.

It is indeed a pleasure to relax at a comfortable, Christian, social gathering. Our Recreation Committee has organized several of these get-togethers throughout the College year, which have given the students an opportunity to lay aside their books, for a brief moment of clean fun and enjoyment.



#### FOREIGN MISSIONS COMMITTEE

H. Krahn; J. A. Froese, Promoter; K. Fast, Secretary; M. Enns; Faculty Advisor, H. H. Janzen.

The members of this committee are doing splendid work in presenting the needs of the foreign fields to the student body. Through their efforts many missionaries have had an opportunity, by means of lecture and slides, to create a vital interest in missions.



#### GRADUATES, 1947

H. Poetker, Th.B.; A. Kroeker, Th.B.; A. Esau, Graduate of Missionary Course; M. Toews, B.R.Ed.; P. Essu, Gr. of Theology; D. D. Block, Gr. of Theology; N. Willems, Gr. of Theology.



## *A Message From The Senior Class*

ONLY two and a half months after the termination of the last great war, the Lord opened the way for the larger part of the present senior class to commence studies at the M. B. Bible College. During the time that we were subjected to a type of training that had not been anticipated, and which we were inclined to regard as an interruption, the Lord had quietly called into existence this institution, in which we were to resume our formal preparation for the Christian ministry.

The end of the war and the immediate discharge from national service of a number of men came unexpectedly soon. Among those released by the Canadian Government for the purpose of pursuing Christian training were also a few of the men in our class. In view of the course of world events during the past ten years, and also in view of today's dark political skies, which threaten the discontinuation of all theological studies, let us appreciate the Government which has served us so well, and pray that God may continue to guide its policy to the furtherance of His Gospel. Should we possibly belong to that relatively small group, which will be given the opportunity to serve the Lord in the momentous years that lie before us, may we be found truly redeeming this time of grace.

During these last three years the Master has indeed given us a thorough training. In the course of our daily life all of us have

faced and made far-reaching decisions. Through the fellowship with students and faculty we have learned to appreciate and better understand the different qualities and conflicts of the Christian personality. Love and grace have proved the effective means of doing away with friction, and have been the means of incorporating all the different individuals into a unified whole.

Through their tireless efforts the faculty members have been especially stimulating and inspiring. Not only have they filled our minds with new ideas; led us on to wider, broader lines of thought; and taught us how to study more independently, but they have also taught us to love and cherish our Saviour and Master more dearly, and to believe in Him more fervently. For this we are indeed grateful to them.

And now that we have come to another milestone of progress, where we venture out into a fuller and directer service, we deeply feel our responsibility and our insufficiency. With Paul we say: "Not that we are sufficient of ourselves, to think anything as of ourselves, but our sufficiency is of God." Only the consciousness of this abundant, enabling grace, gives us the boldness to step out into the open conflict. We do so, however, with the earnest desire to be used in, and by our churches, to the fulness of our God-given capacities.

GEORGE H. ENNS



## Seniors

PETER J. DICK  
Coaldale, Alta.

Th. B. Course and Music  
Course.  
Preaching.  
N. Kildonan Choir Leader.



NETTIE KROEKER  
Winkler, Man.

Rel. Ed. Course.  
House and Hospital  
Visitation.  
Home Missions Committee

GEORGE H. ENNS  
Steinbach, Man.

Th. B. Course.  
Sunday School Teacher.  
President of Male Chorus.



JACOB D. FRIESEN  
Chilliwack, B.C.

Th. B. Course.  
Preaching.

MARGARET FALK  
Gretna, Man.

Missionary Course.  
Hospital Visitation.



KATHERINE FAST  
Chilliwack, B.C.

Missionary Course.  
Hospital Visitation.  
Foreign Missions Com.

ABRAM GOERTZ  
Kitchener, Ont.

Th. B. Course.  
Preaching.  
Year Book Committee.



PETER J. ISAAC  
Niagara-on-the-Lake, Ont.

Rel. Ed. Course.  
Sunday School Teacher.

ELIZABETH ISAAK  
Rivers, Man.

Gr. Theology Course.  
Sunday School Teacher.  
Literary Committee.



AGNES MARTENS  
Matsqui, B.C.

Missionary Course.  
Work in slums.  
Gratis Work Supervisor.

C. WILBERT LOEWEN  
Steinbach, Man.

Th. B. Course.  
Treasurer, Radio Group.  
Vice President of Student  
Body.



PETER B. LOEWEN  
North Kildonan, Man.

Th. B. Course.  
Sunday School Teacher.



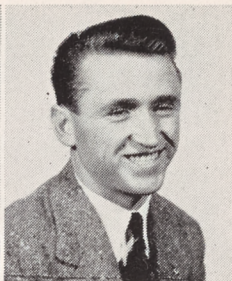
HERBERT JANTZEN  
Waldheim, Sask.

Th. B. Course.  
Quartet, Radio Work.



DAVID NACHTIGAL  
Yarrow, B.C.

Th. B. Course.  
Personal Work.  
Literary Committee  
Promoter.



KATHERYNE R. NEUFELD  
Morden, Man.

Th. B. Course.  
Sunday School Teacher.  
Secretary-Treasurer of  
Student Council.



KATY PENNER  
McMahon, Sask.

Missionary Course.  
Work in Slums.  
Monitor.  
Student Employment  
Committee.



CLARA REDEKOP  
Abbotsford, B.C.

Missionary Course.  
Negro Mission.  
Year Book Committee.



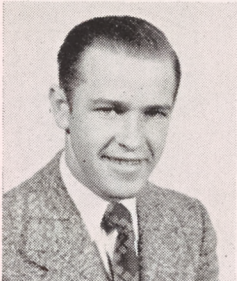
MARGARET SCHULTZ  
Saskatoon, Sask.

Missionary Course.  
Trio.



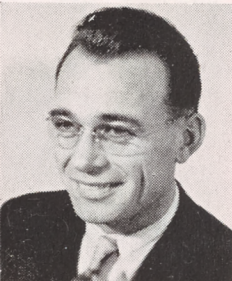
DAVID SCHROEDER  
Altona, Man.

Th. B. Course.  
Preaching.  
Sunday School Teacher.



HENRY SCHROEDER  
Herbert, Sask.

Music Course.  
Quartet, Radio Work.  
Assistant Choir Leader of  
Male Chorus.



DAVID D. VOGT  
Sardis, B.C.

Gr. Theology Course.  
Hospital Visitation.  
Chairman of Medical  
Association.



AARON WARKENTIN  
Steinbach, Man.

Th. B. Course.  
Radio Quartet.



*A good character is the best tombstone. Those who loved you and were helped by you will remember you when forget-me-nots are withered. Carve your name on hearts and not on marble.*

C. H. SPURGEON.



## Middlers

JOHN ABRAHAMS  
Yarrow, B.C.

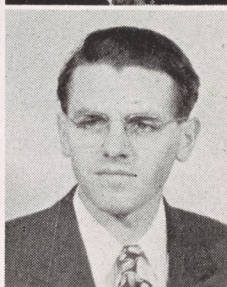
Gr. Theology Course.  
Quartet.



CORNELIUS L. BALZER  
Yarrow, B.C.

Music Course.  
Quartet.

JAKE BERGEN  
Chilliwack, B.C.  
Th. B. Course.  
Sunday School Teacher.  
Monitor.



HENRY C. BORN  
Altona, Man.

Th. B. Course.  
Quartet.  
Home Missions Com.  
Secretary, Male Chorus.

CORNELIUS BRAUN  
Herbert, Sask.

Th. B. Course.  
Sunday School Teacher.



HENRY DERKSEN  
Winnipeg, Man.

Th. B. Course.  
Preaching.

HENRY DICK  
Kitchener, Ont.

Th. B. Course.  
Negro Mission.  
Student Employment  
Promoter.

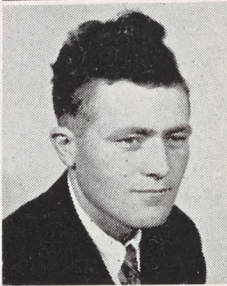


JOHN L. DOERKSEN  
Mt. Lehman, B.C.

Th. B. Course.  
Tract Distribution.

PETER J. DOERKSEN  
Chilliwack, B.C.

Th. B. Course.  
Sunday School Teacher.  
Supervisor of Dormitory.

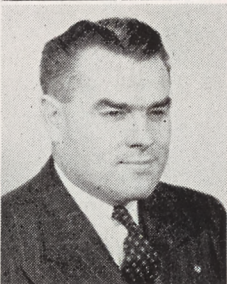
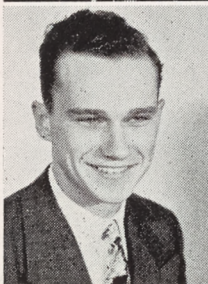


PETER P. DOERKSEN  
Gem, Alta.

Rel. Ed. Course.  
Sunday School Teacher.

MARWOOD DYCK  
Kitchener, Ont.

Th. B. Course.  
Sunday School Teacher.  
Recreation Committee.



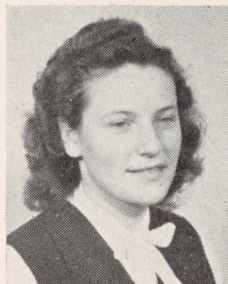
JOHN ENGEL  
Medicine Hat, Alta.

Rel. Ed. Course.  
Preaching.  
Student Employment  
Committee.



ROSE DYCK  
Hepburn, Sask.

Missionary Course.  
Trio, Radio Work.  
Recreation Committee.

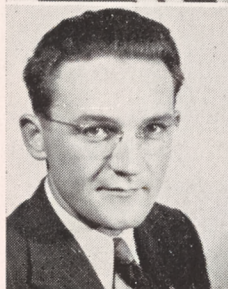


MARY ENNS  
Coaldale, Alta.

Missionary Course.  
Women's Work in Slums.  
Foreign Missions Com.

ABRAM ENNS  
Steinbach, Man.

Th. B. Course.  
Sunday School Teacher.  
Gratis Work Group Sup.



GEORGE EWERT  
Winnipeg, Man.

Rel. Ed. Course.  
Quartet.  
Year Book Committee.

RICHARD FRIESEN  
East Kildonan, Man.

Music Course.  
Music Teacher, W.B.I.  
and Winkler B. S.



JACOB A. FROESE  
Oak Bluff, Man.

Th. B. Course.  
Preaching.  
Foreign Missions  
Promoter.

LAWRENCE J. FRIESEN  
St. Catharines, Ont.

Th. B. Course.  
Preaching and  
Hospital Visitation.



HENRY H. FUNK  
Rosenfeld, Man.

Th. B. Course.  
Sunday School Teacher.

MARTHA GOOSSEN  
Manitou, Man.

Music Course.  
Sunday School Teacher.

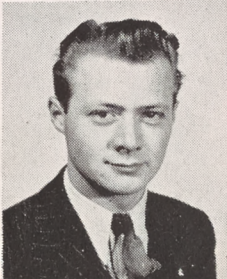


LINDA JANTZ  
Niagara-on-the-Lake, Ont.

Rel. Ed. Course.  
Sunday School Teacher.

J. BEN JANZ  
Coaldale, Alta.

Music Course.



RUDOLPH P. JANZEN  
Winnipeg, Man.

Th. B. Course.  
Sunday School Teacher.  
Tract Distribution.



ESTHER KLASSEN  
Killarney, Man.

Music Course.  
Trio.



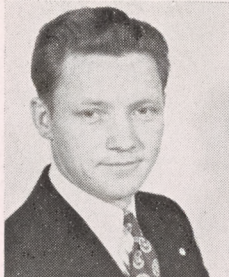
HELEN PETERS  
Gem, Alta.

Music Course.  
Trio, Radio Work.



ABE. J. NEUFELD  
Niverville, Man.

Th. B. Course.  
Quartet, Radio Work.  
Recreation Committee  
Promoter.



HENRY P. NEUFELDT  
Yarrow, B.C.

Music Course.  
Radio Work.  
Registrar, Music Schedule.



FRED. OHLMAN  
Whitemouth, Man.

Gr. Theology Course.  
Sunday School and  
Preaching.



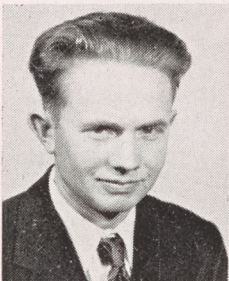
HENRY D. PENNER  
Herschel, Sask.

Rel. Ed. Course.  
Sunday School Teacher.  
Young People's Work.



NICK PETERS  
Boissevain, Man.

Th. B. Course.  
Sunday School Teacher.  
Gratis Work Group  
Supervisor.



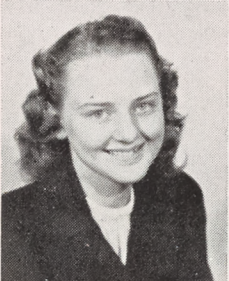
JACOB H. REIMER  
Kitchener, Ont.

Th. B. Course.  
Sunday School Teacher.  
Gratis Work Group  
Supervisor.  
Recreation Committee.



LOIS REDEKOP  
Herbert, Sask.

Rel. Ed. Course.  
Trio.



AGNES SUDERMAN  
Port Rowan, Ont.

Missionary Course.  
Sunday School Teacher.  
Literary Committee.



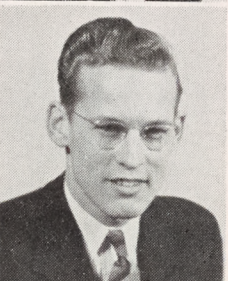
IRVIN V. SCHMIDT  
Waldheim, Sask.

Rel. Ed. Course.  
Sunday School Teacher.  
Literary Committee.



GEORGE A. SCHULTZ  
Saskatoon, Sask.

Th. B. Course.  
Sunday School Teacher.  
Student Employment  
Committee.





JACOB SUDERMAN  
Hespeler, Ont.

Gr. Theology Course.  
Preaching.



WILLIAM E. THIESSEN  
Chilliwack, B.C.

Gr. Theology Course.  
Quartet.



PETER C. TILITZKY  
Abbotsford, B.C.

Th. B. Course.  
Quartet, Radio Work.



PETER R. TOEWS  
North Kildonan, Man.

Rel. Ed. Course.  
Preaching.  
President of Student  
Body.



KATIE SIEMENS  
Gem, Alta.

Missionary Course.  
Sunday School Teacher.  
Year Book Committee.  
Gratis Work Supervisor.



MARY UNGER  
Leamington, Ont.

Rel. Ed. Course.  
Trio.  
C.W.F. Committee.  
Recreation Committee.



HENRY VOTH  
Manitou, Man.

Th. B. Course.  
Negro Mission.  
Year Book Editor.  
Chairman, Gratis Work  
Committee.



HENRY WARKENTIN  
Abbotsford, B.C.

Th. B. Course.  
Preaching.  
Promoter, Home Missions.



ARNO WIEBE  
Winnipeg, Man.

Th. B. Course  
Pastor of Christian  
Fellowship Chapel.



*What we do upon a great occasion will probably depend upon what we are; what we are will be the result of previous years of self-discipline under the grace of Christ, or absence of it.*

H. P. LIDDON.



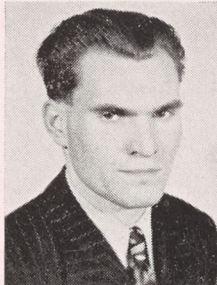
## *Juniors*

JACOB BERGMAN  
Winnipeg, Man.  
Music Course.



EDWARD BIFFART  
Woodrow, Sask.  
Music Course.

JACOB BRAUN  
Waldheim, Sask.  
Th. B. Course.  
Tract Distribution.



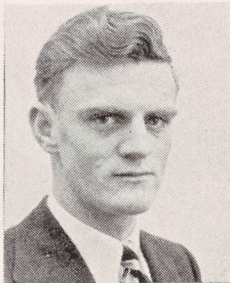
HERBERT BUSHKOWSKY  
Nokomis, Sask.  
Gr. Theology Course.  
Sunday School Teacher.

NETTIE BERG  
Coaldale, Alta.  
Missionary Course.  
Trio.  
College Medical Assoc.



MRS. P. J. DOERKSEN  
Winnipeg, Man.  
Rel. Ed. Course.  
Sunday School Teacher.

PETER DERKSEN  
Abbotsford, B.C.  
Th. B. Course.  
Sunday School Teacher.



HELMUT DUECKMAN  
Kingsville, Ont.  
General Course.  
Quartet.

MRS. H. DERKSEN  
Winnipeg, Man.  
General Course.  
Sunday School Teacher.



ANNE EDIGER  
North Kildonan, Man.  
Rel. Ed. Course.  
Sunday School Teacher.

ERNEST DYCK  
Abbotsford, B.C.  
Missionary Course.  
Sunday School Teacher.  
Home Missions Committee



WILLIAM FRIESEN  
Yarrow, B.C.  
Th. B. Course.  
Sunday School Teacher.  
Literary Committee.



JOHN F. FROESE  
North Kildonan, Man.

Missionary Course.  
Sunday School Teacher.



MRS. CATHERINE FROESE  
North Kildonan, Man.

Missionary Course.  
Sunday School Teacher.

JOHN J. FRIESEN  
Chilliwack, B.C.

Th. B. Course.  
Tract Distribution.



JOHN GOERZ  
Kitchener, Ont.

Music Course.  
Quartet.  
Music Convener.

LYDIA FRIESEN  
Kitchener, Ont.

Music Course.  
House Visitation.

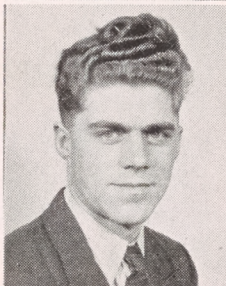


LENA GIESBRECHT  
Yarrow, B.C.

Rel. Ed. Course.  
Sunday School Teacher.

ELMER HAMM  
MacGregor, Man.

General Course.  
Trio.

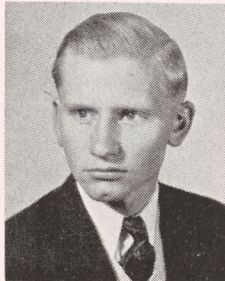


PETER HAMM  
Gem, Alta.

Missionary Course.  
Sunday School Teacher

FRED HARDER  
Yarrow, B.C.

Th. B. Course.  
Union Gospel Mission.  
Sunday School Teacher.  
Year Book Committee.



HARRY HOOGE  
Sardis, B.C.

Music Course.  
Quartet.

JOHN HOEPPNER  
Steinbach, Man.

Missionary Course.  
Sunday School Teacher.



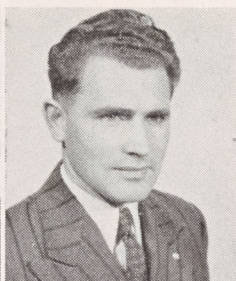
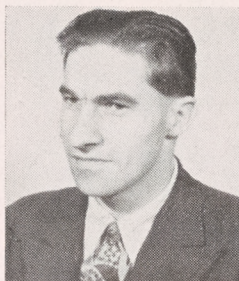
MRS. JOHN HOEPPNER  
Steinbach, Man.

Missionary Course.  
Trio.  
Sunday School Teacher.



HENRY KLEIN  
Aldergrove, B.C.

Th. B. Course.  
House Visitations.

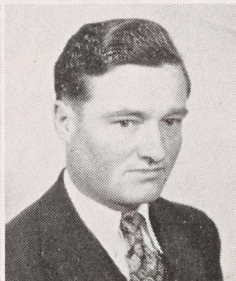
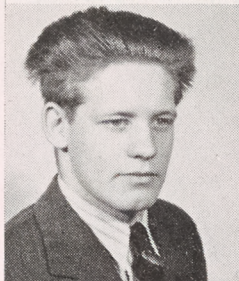


HENRY G. KRAHN  
Abbotsford, B.C.

Missionary Course.  
Quartet.  
Foreign Missions  
Committee.

JOHN E. LENZMAN  
Abbotsford, B.C.

Rel. Ed. Course.  
Sunday School Teacher.



JACOB J. PETERS  
Abbotsford, B.C.

Missionary Course.  
Negro Mission.

HELEN LOEWEN  
Yarrow, B.C.

Missionary Course.  
Negro Mission.

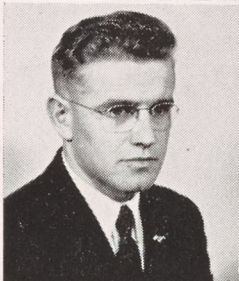


KATIE PAULS  
Port Rowan, Ont.

Rel. Ed. Course.  
Sunday School Teacher.  
Home Missions Committee

HENRY PETERS  
Gem, Alta.

Music Course.  
Quartet, and Radio Work.

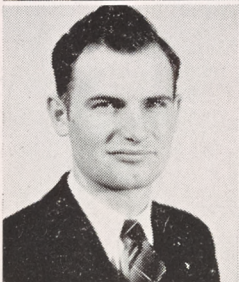


ABE. N. SIEBERT  
La Glace, Alta.

Th. G. Course.  
House Visitation in slums.

ABE REGIER  
Coaldale, Alta.

Th. B. Course.  
Sunday School Teacher.  
Hospital Visitation.

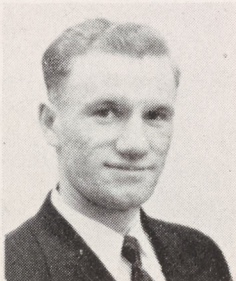
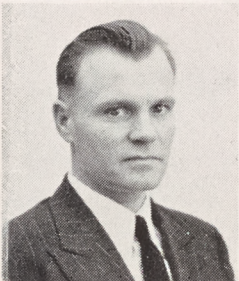


B. W. SAWATSKY  
Altona, Man.

General Course.  
Preaching.  
Hospital Visitation.

WILLIAM SCHMIDT  
Coaldale, Alta.

Th. G. Course.

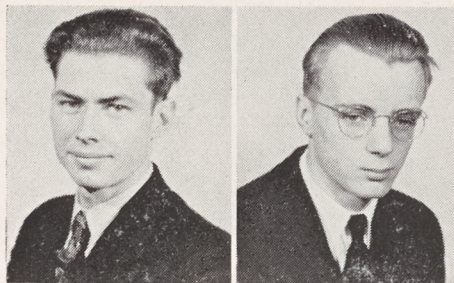


JOHN J. PAULS  
Main Centre, Sask.

Music Course.  
Quartet.

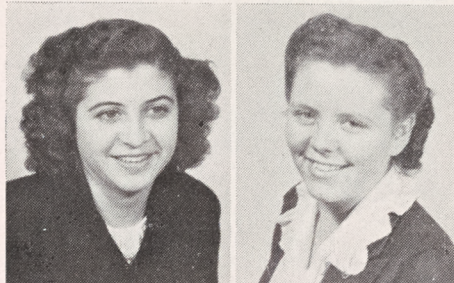


ALFRED TOEWS  
Acme, Alta.  
Rel. Ed. Course.  
Tract Distribution.



GERRIT RENE VEENDORP  
Leyden, Holland.  
Th. B. Course.  
Negro Mission.

AGATHA UNGER  
Niagara-on-the-Lake, Ont.  
Music Course.  
Trio.



MRS. HELEN WARKENTIN  
Abbotsford, B.C.  
General Course.  
Trio.  
Hospital Visitation.

GERHARD J. WIENS  
Langham, Sask.  
Theology Course.  
Old Folks' Home.



HENRY PENNER  
Eden Bible School  
Virgil, Ont.

VICTOR D. TOEWS  
East Chilliwack Bible  
School.

F. F. KROEKER  
Eden Bible School  
Virgil, Ont.

These brethren, having served in the Bible Schools, as indicated, for one year, have now returned for the last term, to seek further preparation for their chosen field of service.



## *Special Students*

DAVID BALZER  
Yarrow, B.C.



MRS. E. BORN  
Altona, Man.

Trio, Hospital Visitation.

MRS. P. P. DERKSEN  
Gem, Alta.



MRS. G. ENNS  
Steinbach, Man.

Trio, Radio Work.

RUTH HIEBERT  
Winnipeg, Man.



KATIE KONRAD  
Manitou, Man.

ABE. KLASSEN  
Alexander, Man.



PETER KROEKER  
Winnipeg, Man.

IRENE NEUFELD  
Winnipeg, Man.



MRS. P. TILITZKY  
Abbotsford, B.C.

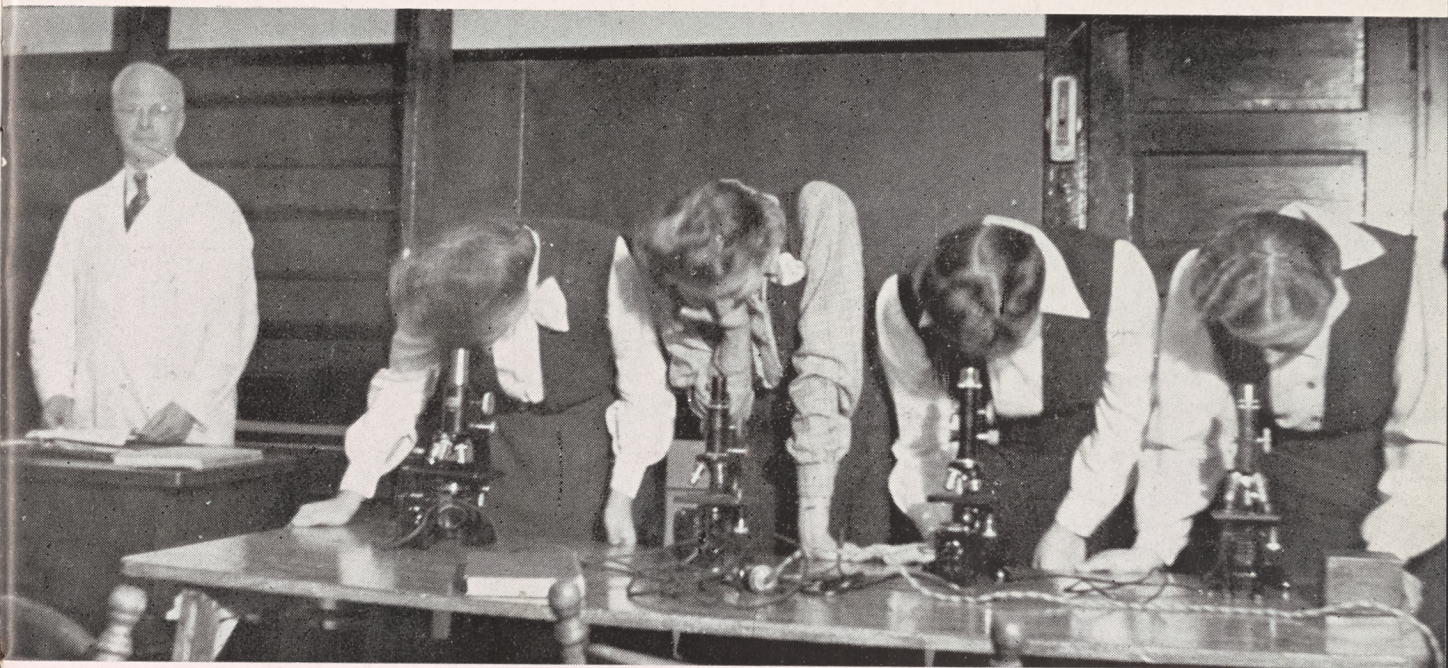
Radio Group Singing.

*A man may go to heaven without health, without riches, without honors, without learning, without friends, but he can never go without Christ.*

JOHN DYER.



# CLASS ACTIVITIES







*Is this how our applied music students spend their spare time?*



*Being initiated into the rudiments of the Greek language.  
—Instructor, J. B. Toews.*



*We don't quite know what it is, but it must be musical since Mr. Horch is there.*

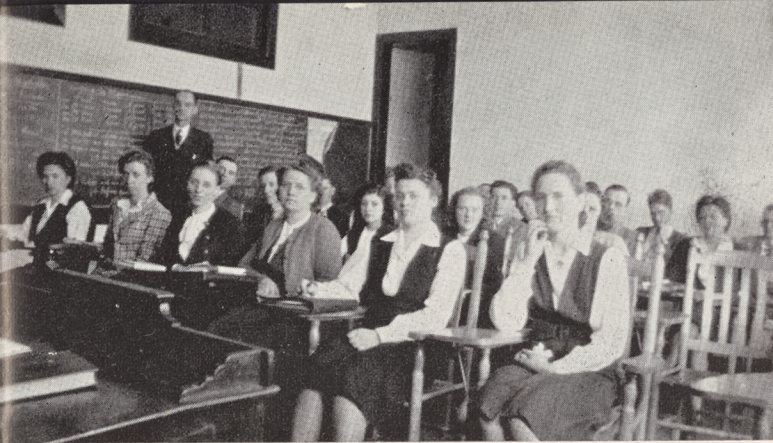


*Patience and perseverance are the two essentials to success.*



*Tracing the history of mankind under the guidance of Mr. J. A. Toews.*





*Psychology students desirous of solving the "problem of life."*

*Unter der Leitung von Lehrer Wall wird manches Problem der Sprache gelöst.*



*Some of our aspiring music students bargaining for practice rooms.*

*Mr. Day, after having dispelled the darkness of the First Aid Class, smiles at their excellent performance.*







*One sixteenth of a tone off is not close enough—Mr. Horch detects it.*

THE musical activities of our College are not limited to the theoretical studies of notation, conducting, harmony, and others of like nature, but these studies find ample expression in the various choirs and the Orchestra. All students must take part, either in the male, or the mixed chorus, and even the inevitable monotones are given the opportunity to develop the art of holding a melody. The men's chorus has been invited out, and has served on several occasions in our local churches. The mixed chorus under the direction of our very able and competent conductor, Mr. Ben Horch, has been working at a number of anthems, and the oratorio, "The Messiah." On Easter Monday, the work of

the choir in conjunction with members of the Winnipeg and Winkler orchestra, found its culmination, in the presentation of the latter, in the King Memorial Church in Elmwood. Not only the visitors, but the singers, the orchestra, and even the conductor were thrilled by the spiritual impact of the performance. For many it was an entirely new experience, and to all of us it was a fresh revelation of the tremendous power that lies in music that has been written to the glory of the Lord. Not in any way minimizing the splendid, and unreserving efforts of our conductor, we give all honor and praise to God, who has given us our excellent Music department.

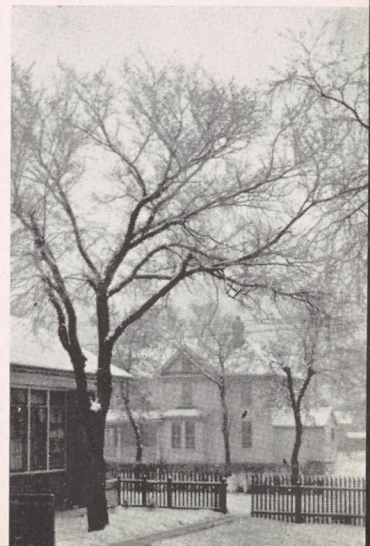




# DORMITORIES

*... and*

# DINING HALL







*There is much activity here but  
one wonders whether Daddy  
Vogt is making much progress.*

*Besides meditating on Scripture,  
we sometimes find it necessary  
to iron out our troubles.*



*Gathering in this manner in Bethany Hall makes study more of a pleasure—  
if not a success.*







*A homey atmosphere, a non-talkative wife and an interesting subject makes for concentrated study at 138 Glenwood Crescent.*

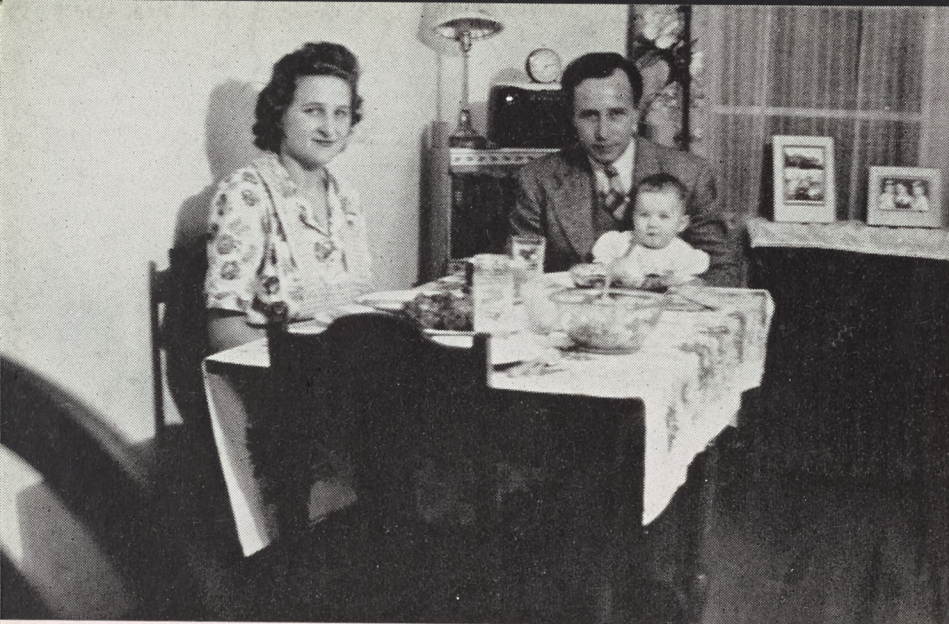


*Relaxing to feast on the "Bread of life" after a day of study.*

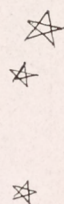


*138 Glenwood Crescent . . . Liebe Geschwister in der Ferne . . .*





*The Dormitory suites are not spacious but homey and comfortable. The J. J. Friesens of Chilliwack, B.C., at the supper table.*



*Away from home, they are enjoying their Christmas dinner in the suite of our artist.*



*The Christian Women's Fellowship. "Let us exalt His Name together."*



## Our Dormitories

THE contents of this book will reveal many things concerning the life in our Dormitories, therefore our desire is only to mention a few facts concerning their location, size and occupancy.

On the Campus we have Bethany Hall and Ebenezer Hall. Bethany Hall, or more commonly known as the "White House" is the home for twelve girls, a married couple and their four children. Ebenezer Hall, however, does not only contain living quarters but also a Kitchen, Dining Room, Sitting Room, Laundry and three Music rooms. It is occupied by fifteen Girls, 19 Couples

and 13 Children. The wives of students join in the daily Chapel Service by means of an amplifying system connecting these two buildings with the College.

In addition to this, there are other couples and male students living in homes a few blocks from the College. Glenwood Crescent, three couples and two children; Martin Avenue, 5 men; Noble Avenue, 7 men, and other private homes on Cobourg, Lacy Streets, etc.

We must indeed thank the Lord for His provision even in these temporal things.

*Last minute preparations for the annual Christmas banquet in the College Dining Hall.*



*These smiling young men are not butchers, just students doing gratis work in the college kitchen.*







*Die Gruppe von Predigern, die an dem viertägigen Kursus für lehrende Brüder in Gronau in Westfalen, teilnahmen. Der Kursus wurde von Prediger H. H. Janzen geleitet.*

## *Gedankensplitter*

*gesammelt auf meiner Europareise im Auftrage des Hilfswerkes*

Zu seinem Sohne Japheth sagte Noah einst, gewisz im Auftrage Gottes: „Gott breite Japhet aus und lasse ihn wohnen in den Hütten des Sem.“ Das Wort hat sich an den Nachkommen Japheths erfüllt. Sie zogen in mächtigem Drang dem Westen zu und erfüllten mit der Zeit den ganzen Europäischen Kontinent, ja drangen bis nach Amerika vor. Sie durften auch in den Hütten Sems wohnen. Israel, aus den Semiten, erwählte Gott, damit es der Träger der Gottesoffenbarung unter den Völkern werde. Dieses Licht drang auch zu den Japhetiten vor, und die Völker Europas durften an den Segnungen Gottes, die auf Israel kamen, teilnehmen. Paulus, der am achten Tage beschnitten war, einer aus dem Volke Israel, dem Geschlecht Benjamin, brachte das Evangelium nach Europa. In etlichen Jahrhunderten hatte das Evangelium seinen Siegeszug in Europa beendet und Europa wurde der christliche Kontinent.

Im Gefolge des Christentums kam die westliche Kultur und breitete sich von hier aus über die ganze Welt. Dr. Luther brachte Europa und der ganzen christlichen Welt die Reformation. Die Bibel kam auf den Tisch der Gläubigen. Welche Einflüsse gingen von Europa damals aus über die ganze Welt! Später nahm der Pietismus in Europa seinen Anfang, der das was die Reformation unbeendet liegen gelassen hatte, weiter durchführte. Es entstanden Gruppen von wahrhaft gläubigen Menschen. Theologische Schulen wurden

gegründet zur Ausbildung von Predigern und Missionaren. Eine Menge der schönsten geistlichen Lieder entstanden in jenen Jahren, Lieder die wir heute noch so gerne in unseren Kirchen singen.

Es formten sich aber auch verschiedene politische Parteien. Das Motiv zur Entstehung der radikalen unter ihnen kam aus dem Geiste der Kritik und der Unzufriedenheit mit Kirche und Staat. Mit dem wachsenden Wissen auf sekulärem Boden, war der Rationalismus aufgetreten. Zu ihm paarte sich die atheistische Philosophie, die sich ganz von Gott gelöst hatte. Man denke an Nietzsche. Das Christentum glaubte sich diesen Strömungen anpassen zu müssen. Dieses führte zur Religionsphilosophie. Die moderne Kritik an der Bibel tat ihr verwüstendes Werk. Europa sank zurück in den Barbarismus.

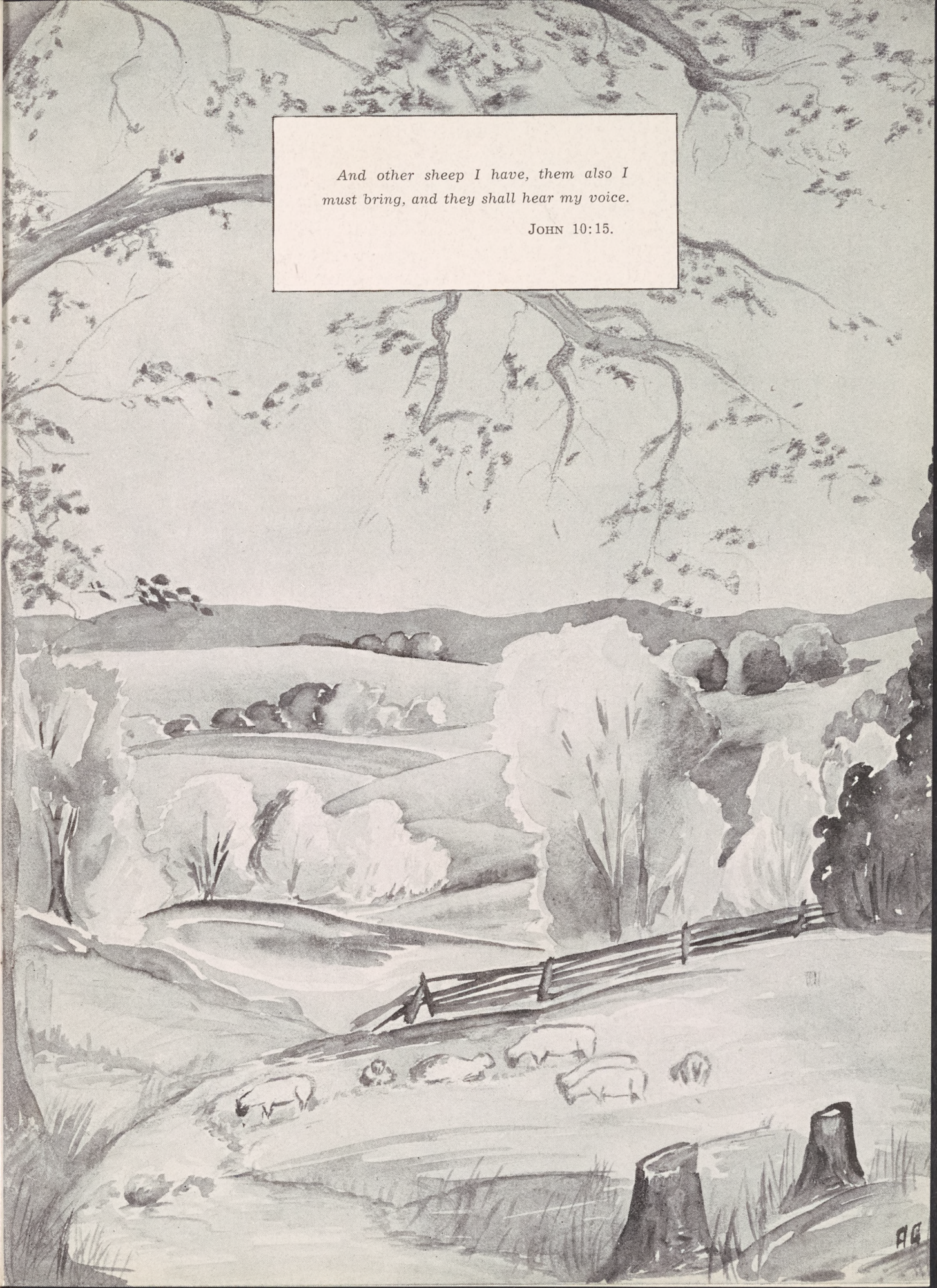
Heute liegt es in Trümmern darnieder. Haltlos irren die Menschen umher. In blinder Verzweiflung ballen sie die Faust gegen den Himmel. *Sie kennen den Heiland der Welt nicht.* Gross ist unsere Aufgabe diesen unglücklichen, verbitterten Menschen, „im Namen Christi“ zu dienen. Wir tragen ihnen das zeitliche Brot zu. Doch eines ist noch viel wichtiger, wir müssen ihnen vor allem das Brot des Lebens brechen, das sie nicht kennen und doch so schreiend notwendig brauchen. Hören wir den Hilferuf Europas?

H. H. J.



*And other sheep I have, them also I  
must bring, and they shall hear my voice.*

JOHN 10:15.







*A group of students holding forth the Word of Life every Sunday night at the Negro Mission, 156 Austin Street.*



*Tuesday afternoon Rev. Falk, city missionary discusses with the Home Missions Committee, problems relative to their work in the city.*



*Mr. and Mrs. P. J. Doerksen teaching children in the slums.*



*A good selection of material makes for more effective Sunday School teaching.*

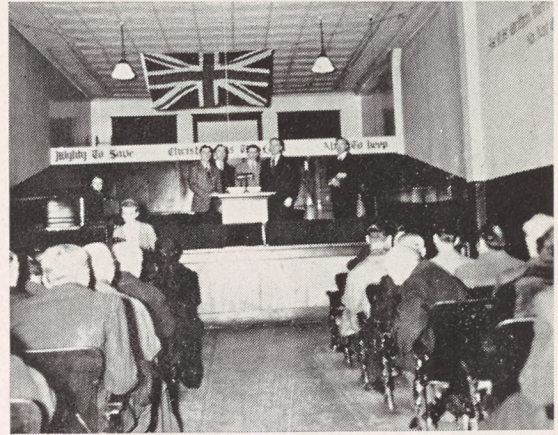
## Home Missions

Directed by a committee under the leadership of Mr. Henry Warkentin, in conjunction with Rev. Wm. Falk, city missionary, the work of bringing the gospel to the lost, formed a vital phase of the students' life. Despite the fact that many talents were represented, and that the students were ready and willing to help in this great task, only the fringe has been touched, of that which needs to be done in a field of this size.

The work was varied. Together with the Child Evangelism Fellowship, under the direction of Miss Ida Twining, and sponsored by the Christian Business Men, a great ministry to the children was made possible. Through Miss Twining's assistance, some ten Bible or Sunday schools were entrusted to us, conducted in homes, churches or even schools. Besides these, we had about six others. The precious seed has been sown in many little hearts, and in some cases has already yielded fruit. Then four Old Folks and Nursing Homes were visited quite regularly by trios, quartets and other groups. Many valuable contacts have been made, and where permitted, tracts were distributed. Many a lonely Christian has been cheered, and some unsaved have been aroused. The Concordia Hospital, and the Children's Hospital have been visited frequently. In the rescue mission of the city, the Union Gospel Mission, Rev. Falk has often asked students to help in singing, preaching, or handing out tracts. Thousands of tracts have been handed out on the streets. In fall and spring, when weather permits, open air meetings are conducted. Another group worked faithfully among the negroes.

Brethren and sisters have also visited homes of the shut-ins, and those in need, spiritually or materially, to bring a little cheer. In addition to this, students have taken part in the work of our churches in the city and vicinity.

We wish to praise the Lord for blessings received, for open doors, for answered prayers, and souls won for Him. May the Lord prosper the work, enlarge our vision, and increase our love to Him and for the lost.



A SERVICE AT THE UNION GOSPEL MISSION  
Scenes from the Tache Old Folks' Home. "Go out quickly into the streets and lanes of the city and bring in hither the poor and the maimed, and the halt and the blind."  
LUKE 14:21.





*The South End Mission Sunday School.*

## *The Gospel Light Hour*

A LITTLE over a year ago we first heard the voices of the Gospel Light Messengers over Radio Station CKRC. To many of us it seemed like the voice of a new-born babe. Only a few seemed to understand its cry. Many asked, as did those in the day of John the Baptist, "What manner of child shall this be?" Luke 1:16. Without financial security or organization to support these broadcasts, the work was launched, knowing that faith in God would see them through. Then they stood aside and awaited the outcome. And God has not failed them. "The hand of the Lord was with him." Certainly God hath not despised the day of small things.

How thankful ought we to be for these broadcasts. Ask the average listener concerning the personal benefit received from it and he will most certainly say, "The Gospel is preached in a simple way. It is a broadcast meant for me." And do the people listen? Oh, yes, they do. Drop into a home anywhere in the country and in the course of conversa-

tion ask them, "Do you listen to the Gospel Light Hour?" "Yes, we do," they will say, "and we thank God for these programs."

These broadcasts provide an opportunity for many a lost soul to get acquainted with God's plan of salvation. Perhaps, in places in which no personal worker would find entrance, the voice of the radio preacher will faithfully witness of God's love. Eternity alone will reveal the true harvest of these Gospel broadcasts.

We, the listeners, are given the privilege of supporting these broadcasts with our prayers and gifts, both being essential in such work. Let us do our part "that he that soweth and he that reapeth may rejoice together." Jno. 4:36. Then shall we share the reward at His appearance. There is a gap to be filled in this work, which the Lord perhaps has called you and me to fill. Will we fail Him? Up, let us be doing, for the souls for whom Christ died are at stake!

A LISTENER.



# The Gospel Light Hour

CFAR  
FLIN FLON

CKRC  
WINNIPEG







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Margaret Schultz. Roslyn Nursing  
Home.*



*Mrs. L. Friesen, Mary Unger, Lois  
Redekop. Tache Old Folks' Home.*



*Mrs. J. Hoepfner, Nettie Berg,  
Esther Klassen.*

COLLEGE trios make their weekly visits to the respective Nursing Homes mentioned, as well as many other engagements. Quartets render valuable assistance in evangelistic work throughout the city, as well as country points.

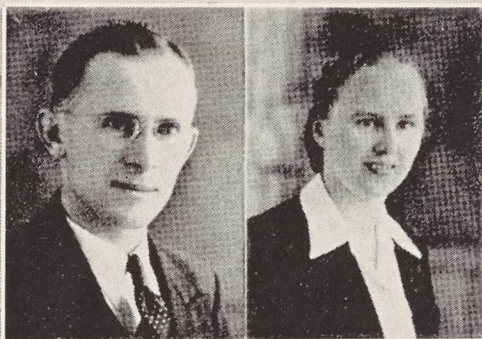
*Henry Peters, Henry Krahn, John  
Abrahams, Bill Thiessen.*

*Corny Balzer, John Goerz, Henry Born,  
George Ewert.*

*John Pauls, Ed. Biffart, Helmut  
Dueckmann, John Lenzmann.*







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MR. & MRS. ROY MARTENS  
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MARY EDWARDS, INDIA





## Library



*In preparation of just another essay.*



*Katheryne Neufeld, Librarian assistant, entering into the Log Book some of the books contributed by friends of the College.*



*Caution, Men Working!*





# RECREATION







*The Christmas Banquet in progress.*



*Szenen aus den Weihnachtsgespräch, "Lasset uns Ihn lieben."*



*The MBBC Television personnel.*





*An informal gathering in the dining hall, following the presentation of a program by the Canadian Mennonite Bible College.*



*In summer volleyball provides the much needed relaxation from strenuous study.*

*B. C. students prefer this type of physical exercise for working up an appetite.*



*Ping Pong takes care of surplus energy when indoor sports are desired.*







*Sonntagsschulleiter mit den Lehrern am Schlus des Sonntagsschluskursus.*



*Finden wir hier die Lösung manch eines Problems?*



*Die Teilnehmer des Predigerkursus.*

## *Die Speziellen Kurse*

AUF die Predigt des Wortes Gottes, die Seelsorge, den Sonntagsschulunterricht und den Gesang, richtet die Nördliche Konferenz der M. B. Gemeinden Amerikas, ihre besondere Aufmerksamkeit. Zur Förderung der Arbeit in diesen Zweigen der Reichsgottesarbeit, wurde auch das M. B. Bibel-College gegründet. Seit seiner Entstehung, hat diese Konferenzschule nicht nur jüngere Leute als Studenten angezogen, sondern es fühlten sich immer wieder Personen, die nicht die Möglichkeit hatten, ständige Studenten im College zu sein, gedrungen, zu ihrer Weiterbildung in der geistlichen Arbeit, zeitweilige Unterweisung zu suchen.

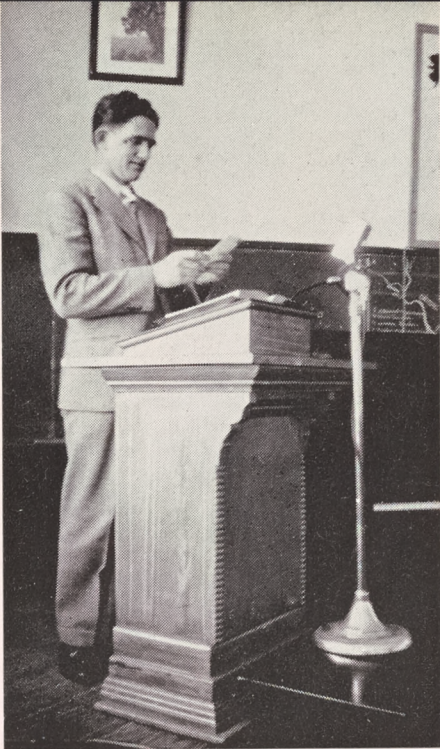
In den ersten Jahren seines Bestehens gab das Bibel-College Abendkurse. Auf der Jahreskonferenz der M. B. G., in Canada, wurde der Wunsch laut, dasz man doch im Bibel-College längere Kurse für die leitenden Brüder in den Sonntagsschulen, für Dirigenten und Prediger geben möchte. Die Lehrer der Konferenzschule entschlossen sich diesem Wunsche entgegenzukommen, und öffneten die Türen der Schule für die ge-

nannten Personen. Die rege Teilnahme an den Kursen, rechtfertigt die Eröffnung dieser Kurse. Es kamen leitende Lehrer der Sonntagsschulen, Dirigenten und Prediger der Gemeinden Canadas, um sich Belehrung, Anregung und Erfrischung zu holen. Mit einem wahren Hunger nach Gottes Wort, wurde das Dargereichte aufgenommen und die Beteiligten erwiderten mit einem herzlichen Danke. Mancher der Bürder hat gesagt, „hier is gut sein.“

Es haben 25 Sonntagsschulleiter, mehrere Dirigenten, und 39 Prediger an den Kursen teilgenommen. Ausserdem kamen 9 Prediger als Gäste, um sich am Worte Gottes und dem Geiste der Gemeinschaft zu erquicken.

Die Teilnehmer an den Kursen, waren unseren Studenten ein Segen durch ihr brüderliches Wesen und durch ihre Anwesenheit in den Morgenandachten. Muszten unsere Studenten doch erkennen, dasz die Brüder, die in den Heimatgemeinden ein Urteil über die Arbeit in der Schule zu geben haben, ein warmes Interesse und ein Wohlwollen der Schule gegenüber bekundeten.





„Beachten wir die folgende Bekanntmachungen . . .“



Gerrit Rene Veendorp — Holland's representative at MBBC.

Der Zweck der Unterweisung der Sonntagsschullehrer, war die Anleitung zur besseren Führung der Sonntagsschulen und Lösung der verschiedenen Probleme in der genannten Arbeit. Es ist ja so leicht möglich, im Streben nach besserer Arbeit, stille zu stehen und in ein totes Geleise zu geraten. Da ist es doch bedeutsam, über die Unterweisung der Kinder nachzudenken und sich höhere Ziele zu stecken. Ist man sich selbst überlassen, so geht man bald seinen eigenen Weg, ohne darnach zu fragen, wie weit man in der Sonntagsschularbeit mit andern Lehrern stimmt.

Die Kurse halfen den Leitern der Sonntagsschulen und Chöre, sich neu zu orientieren, neue Blicke für die Arbeit zu bekommen; und nun kann die Arbeit der Sonntagsschulen und Chöre in der Konferenz einheitlicher gestaltet werden.

*Informal outdoor poses such as this offer students the extra "airing," such as may be needed before a psychology or philosophy class.*

Die Prediger fühlen es oft so sehr tief, dass es ihnen an der Schriftkenntnis fehlt. Es fehlen neue Gesichtspunkte, neue Visionen über den Zusammenhang der Schrift und neues Verständnis für die praktische Anwendung des Wortes Gottes. In der Beziehung kann die Gemeinschaft auf den Kursen viel geben. Gewinnt der Prediger auf den Kursen mehr Klarheit darüber, was er darreichen soll, und erhält er Einsicht in das Wie der Darbietung, so nimmt er genügend Anregung mit nach Hause, um bei treuer Arbeit in der Gemeinde als Prediger der Gemeinde zu wachsen. Dann wird sein Zunehmen im Dienste offenbar werden.

Haben die Kurse das Wissen und die Treue der Diener am Worte in der Sonntagsschule und in den allgemeinen Gottesdiensten vermehrt, so sind die Tage der Gemeinschaft im Bibel-College nicht vergeblich gewesen.

DR. A. H. UNRUH.

77 Kelvin St.







*Building the road to the "House of Learning."*

*Shovelling snow off the roof of the College.  
History and haircuts have something in  
common.*

*A Chapel clean-up.*



*Helping to create a cheerful and  
pleasant environment in the  
class room.*







## *Acknowledgment*

WE wish to express our sincere gratitude and appreciation to the many friends who with their advertisements and contributions have made the publication of this book possible. We also thank the students and members of the faculty who have contributed toward the preparation of *The Rainbow*.

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*Shall we say our "College Pet?"*

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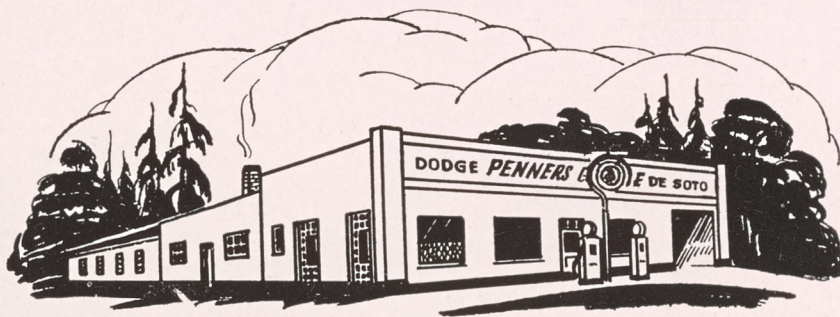
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„Deine Rechte sind mein Lied in dem Hause meiner Wallfahrt. Das ist mein Schatz, dasz ich deine Befehle halte. Ich habe gesagt: Herr, das soll mein Erbe sein, dasz ich deine Worte halte.“ Psalm 119: 54, 56, 57.

Die Rechte, die Befehle, die Worte des Herrn sind dem Psalmisten Lied, Schatz and Erbe. Es sind sehr grosze Werte und hohe Güter. Gesegnet ist der Ort wo die Rechte, Befehle und Worte des Herrn gelehrt, gelernt und getan werden.

Auch die Nord Kildonan M. B. Gemeinde verspührt manchen Segen, der vom Bible College ausgeht. Die Brüder sind immer bereit mit dem Worte zu dienen. Studenten sind in der Gemeinde tätig und helfen das Reich Gottes bauen.

Wir freuen uns dasz der Herr die Anstalt wachsen und gedeihen lässt. Sichtlich hat sich das Werk durch Gebet und Arbeit der Lehrer und Studenten entwickelt und erweitert.

Wir wünschen Lehrern und Studenten auch ferner Gottes reichen Segen.

A. H. TOEWS, Leiter.

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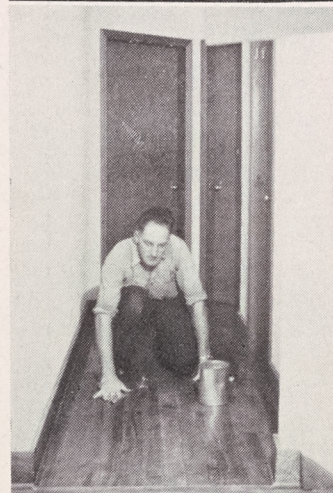
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*O Timotheus, bewahre was dir vertrauet ist. 1 Tim. 6:20.*

## *O! M.B. College, bewahre, was dir vertrauet ist!*

Diese wundervolle Anstalt — bis zum Platzen gefüllt mit Jüngern und Nachfolgerinnen Jesu, die sich dem Meister weihen ohne Vorbehalt; mit Männern von Gott als Lehrern; mit der ganzen heiligen Schrift als ewiges Licht, nicht nur für Bekehrung und Wiedergeburt durch den Glauben — das haben ja die meisten protestantischen Konfessionen — sondern auch mit den Grundsätzen der Heiligung und des Gemeindebaues und der Zucht als Familie Gottes laut Ap. G. u. den Briefen — wie es der Heiland den M. B. G. historisch aufgetragen, die Friedensbotschaft eingeschlossen; jeder ein Missionar draussen oder drinnen mit dem Vorrecht von zwei Sprachen schon daheim, um allen Gemeinden Botschafter zu sein, daneben die wundervolle Gelegenheit auch unsern tausenden Vielgeprüften in Süd Amerika zu dienen; im Heidenlande kommen noch wundersame Sprachen dazu. — Vielleicht kann auch die grosse Bibliothek, von an 5,000, manche Hilfe darreichen. O, dasz sie nicht das ewige Licht des Einen überschattete.

Nun fangen an die Absolventen der Anstalt in die Gemeinden heimzukehren. 79 M. B. Gemeinden mit über 8,900 Kindern Gottes schauen mit Spannung auf unsere teuer wertete Anstalt und die neuen Arbeiter: „Was ist die Botschaft? Wie kommt sie? — Steht ein reines, demütiges Herz dahinter? — Es geht doch nicht um neue Formen? Was ist das Wesen der Bewegung? Wohin steuert das Schiff?“

Der uralte Glaube, der den Vätern Heil brachte, der Trost unserer Mutter: der ist gut genug für mich! — Bleibt er es, wie wir Väter und die Konferenz die Anstalt im Blick auf unsern Heiland gründeten, und heute noch tragen?

*O Timotheus! — O Menoniten Brüder Gemeinde College, bewahre was dir vertrauet ist!*

Im Auftrage der M. B. Gemeinde zu

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Die M. B. Süd Ende Kirche  
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Die Süd Ende M. B. Gemeinde mit ihrem Jugendverein, Sonntagschule und Gemeindechor, bringt hiermit den Lehrern, Absolventen und Studenten des M. B. Bible College, ihre herzlichsten Segenswünsche dar.

*“Habe acht auf dich selbst und auf die Lehre; beharre in diesen Stücken. Denn wo du solches tust, wirst du dich selbst selig machen, und die dich hören.”*

1 Tim. 4:16.



Die Nordend Mennoniten Brüdergemeinde, die Sonntagsschule und der Jugendverein erfreuen sich der Gemeinschaft und der Mitarbeit der teuren Lehrer und Studenten des M. B. College. Möchte unsere Gemeinde Euch auch fernerhin wirklich ein geistliches Heim sein, wo wir uns gegenseitig durch Wandel und Zeugnis zum Segen sein können.

Am Schlusze eines arbeitsvollen und erfolgreichen Schuljahres wünschen wir Studenten, Lehrer und auch dem Schulkomitee unsere herzlichsten Segenswünsche mit Hebr. 10:12. So lasset uns hinzugehen mit wahrhaftigem Herzen, in völligem Glauben, besprengt in unseren Herzen und los von dem bösen Gewissen und gewaschen mit reinem Wasser und lasset uns halten an dem Bekenntnis der Hoffnung und nicht wanken, denn er ist treu der sie verheissen hat . . .

Möge der Herr auch weiter durch die Arbeit des M. B. Bibel College verherrlicht werden, indem junge Menschen angespornt und befähigt werden an der Seelenrettung teilzunehmen.

DIE NORDEND M. B. GEMEINDE  
621 College Avenue  
Winnipeg, Man.



## *Kitchener Mennonite Brethren Church*

53 Church Street



Greetings and God's  
blessing to the  
faculty and students of  
the

M. B. Bible College,  
Winnipeg, Man.

*"For God who said:  
'Light shall shine out of  
darkness,' has shone  
within my heart to illu-  
minate men with the  
knowledge of God's glory  
in the face of Christ."*  
— 2 Cor. 4:6:

*Earnestly contending for  
the faith which was once  
delivered unto the saints.*

.... Jude 3.

•  
*Congratulations . . .*

to the Graduates  
and best wishes to the  
entire Faculty and  
Student Body  
of the

M. B. BIBLE COLLEGE  
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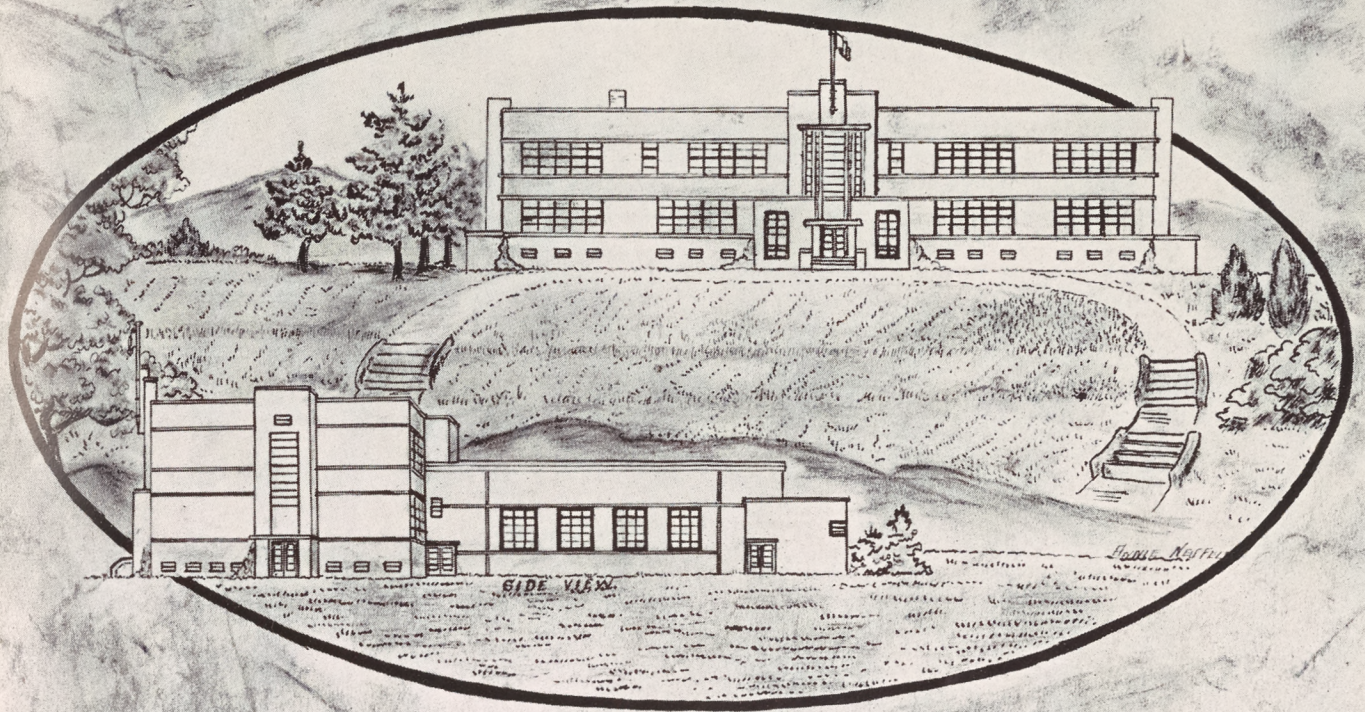
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Greetings from the S. M. C. I. at  
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Students for Junior and Senior High  
School . . . WELCOME!



## Death of Mrs. Prayer Meeting

We note in the *Free Will Echo* that Mrs. Prayer Meeting is dead. In the belief that friends of the deceased might be interested, we print this death notice:

Mrs. Prayer Meeting died recently at the First Neglected Church on Worldly Ave. Born many years ago in the midst of great revivals, she was a strong, healthy child, fed largely on testimony and Bible study, soon growing into world wide prominence, and was one of the most influential members of the famous Church family.

For the past several years Sister Prayer Meeting has been failing in health, gradually wasting away until rendered helpless by stiffness of knee, coldness of heart, inactivity and weakness of purpose and will-power. At last she was but a shadow of her former happy self. Her last whispered words were inquiries concerning the

strange absence of her loved ones now busy in the marts of trade and places of worldly amusement.

Experts, including Dr. Works, Dr. Reform, and Dr. Joiner, disagreed as to the cause of her fatal illness, administering large doses of organization, social contests and drives, but all to no avail. A post-mortem showed that a deficiency of spiritual food, coupled with a lack of faith, heartfelt religion and general support were contributing causes. Only a few were present at her death, sobbing over memories of her past beauty and power.

In honor of her going, the church doors will be closed on Wednesday nights, save the third Wednesday of each month, when the Ladies' Pink Lemonade Society will serve refreshments to the men's handball team.  
—Baptist Messenger.



*Unsere herzlichsten Segenswünsche den Absolventen  
Lehrern und Studenten des M. B. Bibel  
College zu Winnipeg, Man.*

„Darum meine lieben Brüder, seid fest, unbeweglich, und nehmet immer zu in dem Werk des Herrn sintemal ihr wisset dasz eure Arbeit nich vergeblich ist in dem Herrn.“—1 Kor. 15:58.

**Greetings and God's Blessing to the Graduates, Faculty and  
Students of the M. B. Bible College**

May the purpose of your heart ever be to glorify the One who has called you by His Grace and saved you by His power.

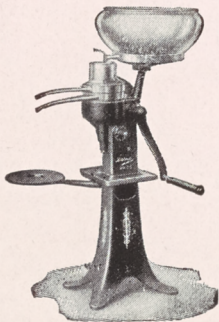
“And whatever you do in word or deed—do all in the name of the Lord Jesus—Giving thanks to God and the Father by Him.”—Col. 3:17.

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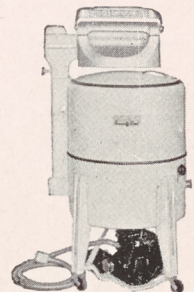
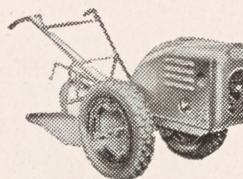
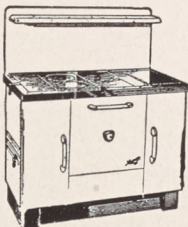
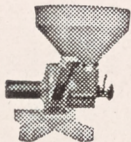
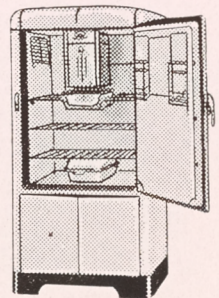
“STANDARD” Grain Crushers, Hammer Mills,  
Elevators, etc.

“STANDARD” Garden Tractors, etc.

“STANDARD” Binder Twine

“STANDARD” Ranges, Heaters, etc.

“STANDARD” Pumps, Cement Mixers, Food  
Choppers, Fencers, Farm Wagons, etc.



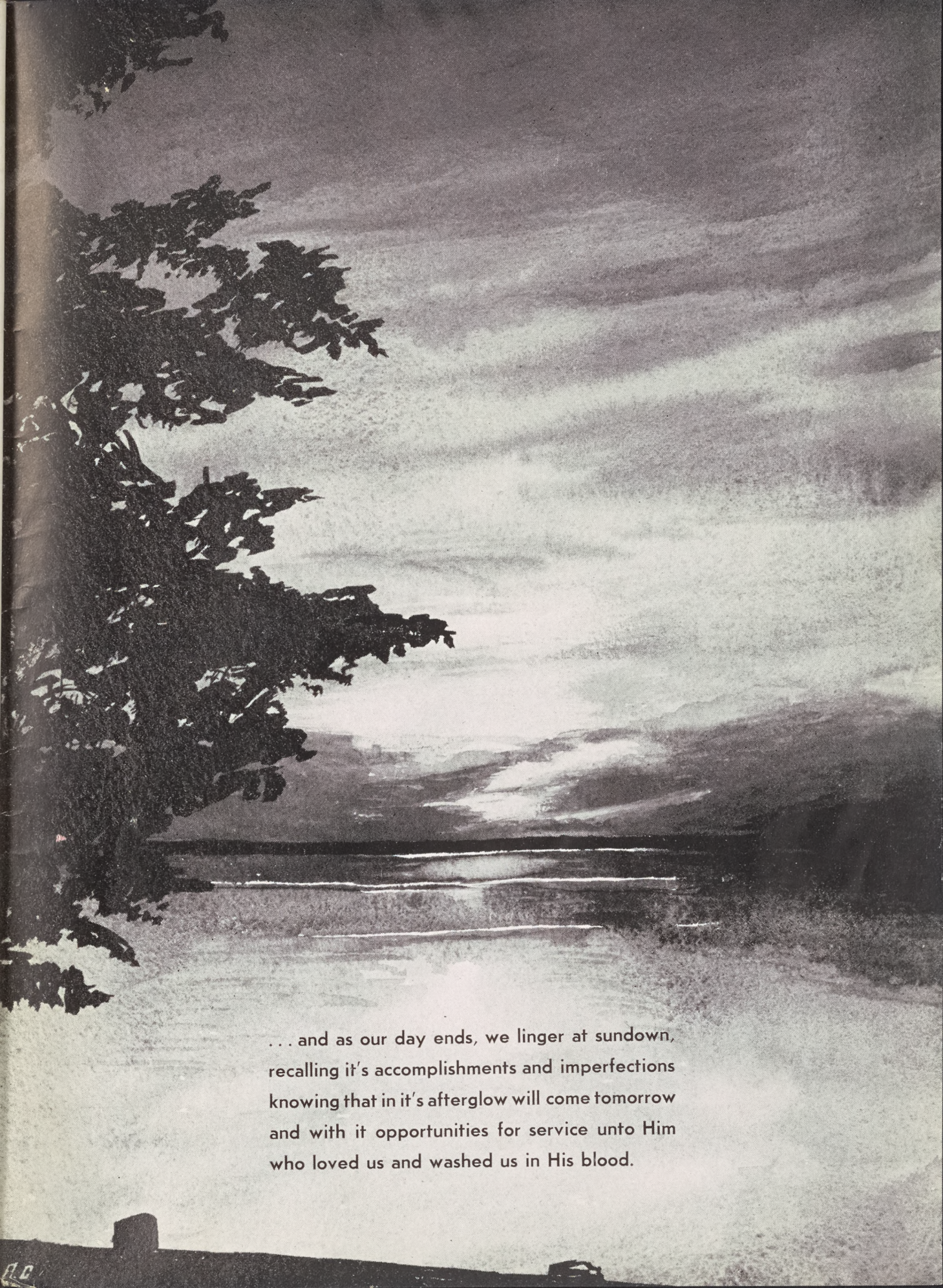






*Autographs*





... and as our day ends, we linger at sundown,  
recalling it's accomplishments and imperfections  
knowing that in it's afterglow will come tomorrow  
and with it opportunities for service unto Him  
who loved us and washed us in His blood.











